

Advertise Your Business
and Get Results.

The Kansas City Sun

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VOLUME XI, NUMBER 42.

Entered as second-class matter, August
1, 1905, at the postoffice at Kansas City,
Mo., under the act of March 3, 1879.

KANSAS CITY, MISSOURI, SATURDAY, JULY 3, 1920.

Nelson C. Crews, Editor and Owner
Willie Glenn Peebles, General Manager

PRICE, 5c.

K. C. SMOTHERS CHICAGO

PERRY GIVES FREE BARBECUE TO 1,000 OLD PEOPLE AND CHILDREN

REPUBLICANS CAN WIN MISSOURI IF THEY GET TOGETHER AND STOP FIGHTING

Prominent Men Tour South

Their Purpose to Make An Exhaustive Study of Negro Business and Educational Development

An Interesting Trip From Every Angle

CHAPTER 8.

We left Chattanooga via the N. C. & St. L. railroad at 1:35 of the morning of April 18 and arrived in Nashville, justly termed "the Athens of the South," at 7 o'clock in the morning. We were met by a splendid committee composed of the representative citizens headed by Dr. Henry Allen Boyd of the great Nashville Baptist Publishing Board, and in automobiles owned by Messrs. Preston Taylor, W. J. Hale, H. A. Boyd, W. H. McGavock, C. V. Roman, J. C. Napier, I. T. Bryant, J. H. Hale and A. H. Johnson were escorted to the commodious Y. M. C. A., and from there to the various places we had been assigned to stop. It being Sunday, the members of our party availed themselves of the privilege of attending services at various churches in the city. Drs. Hulse and Calloway officiated at some of the most prominent Baptist churches during the day, while at St. John's A. M. E. Church, Mr. H. L. Kinsler, Mr. S. R. Hopkins, Dr. H. Williams and Editor Crews were introduced and called on for brief remarks. This being Judge Calloway's native home, and Church of which his deceased father was a class leader for thirty years, he was given a great ovation when presented and responded by delivering a very happy and elegant address, after which he introduced the editor who spoke of some of the achievements of African Methodism in its century of existence. In the afternoon, in company with Dr. Smith and Dr. Hale (who owns one of the finest private hospitals in this country) and Mrs. Hale, we visited the Davidson County Tubercular Sanitarium and County Asylum and found them very interesting places, especially the most and comparatively no discrimination shown between white and colored patients.

In the evening we attended the sacred concert at the Spruce Street Baptist Church, where we heard a splendid musical program and a very interesting lecture by the distinguished Dr. S. N. Vass. On Monday morning immediately after breakfast the most strenuous program we had yet undertaken began and was as follows: 8:50, Meharry Medical College, Hubbard Hospital and Walden University; 9:50, Mt. Ararat, Greenwood Park, Greenwood Cemetery and the Masonic Home; 10:10, A. M. E. Sunday School Union; 10:30, Millie Hale Hospital; 10:45, Cedar Street business houses, Y. M. C. A., Negro banks, 4th avenue business houses; 11:30, National Baptist Publishing Board; 12:00, East Nashville Fire Department; 12:15, National Baptist Theological Seminary; 1:00, Roger Williams University; 1:30, Pearl High School; 2:00, Fisk University; 3:00, A. & I. State Normal.

At historic Meharry we were greeted by more than five hundred students who made the auditorium ring when Dr. Perry of our party who was introduced by Dean Hubbard as one of the distinguished graduates of the institution. In a few well chosen words, Dr. Perry thanked the student body for its cordial reception, spoke of the wonderful achievement of the institution and at the conclusion of his brief address, presented the school \$100.00 for its Endowment Fund, which again brought a tumult of cheer. Nelson C. Crews was then introduced, and in a brief patriotic address roused the student body to a high pitch of enthusiasm. Lawyer Callaway was also given an ovation when he was introduced as a Nashville boy who has succeeded in liberating Dr. Bundy from prison.

Our visit to Mt. Ararat, Greenwood Park, Greenwood Cemetery and the Masonic Home the management of all of which Rev. Preston Taylor is closely identified and who, by the way has one of the most beautiful Country homes we have ever seen, was very interesting and brought many exclamations of praise and astonishment from our party. At the famous A. M. E. Sunday School Union which

with eagerness the coming of the Rev. Dr. Crosthwait to this city where he will deliver a lecture on this remarkable incident. While at Fiske University we were favored with two selections by the student body that could not be surpassed by any conservatory in America, after which we returned to the City fully satisfied that Nashville and her people deserve the splendid reputation they have among our race and with new vision and new ideas as to the things we must do in the West if we are to keep pace with the onward march of racial progress. At 8:30 p. m. we left over the Louisville & Nashville for our next stop, the progressive city of Louisville, Ky., of which we will speak in our next Chapter.

FREE BARBECUE DINNER.

Henry Perry, the well known barbecue man, who has a heart as big as Kansas City is making extensive preparation to serve a free barbecue to 1,000 old men, women and children Saturday, July 3d at 5:30 p. m. on the vacant ground just back of his establishment at 19th and Vine street. All old people of both Kansas Cities are welcome. Tables will be spread on the lawn and all who come will be served to their hearts content. This spread will cost Mr. Perry at least \$500.00 but as he has neither wife nor children and as he says "God has been so good to me," he doesn't mind it. Remember the hours 5 to 8 p. m. Saturday.



HENRY PERRY.
Better known as the "Barbecue King" who will give a free barbecue with soda pop, lemonade and etc., to all the old colored people and children, Saturday, July 3, at his place, 19th and Vine streets.

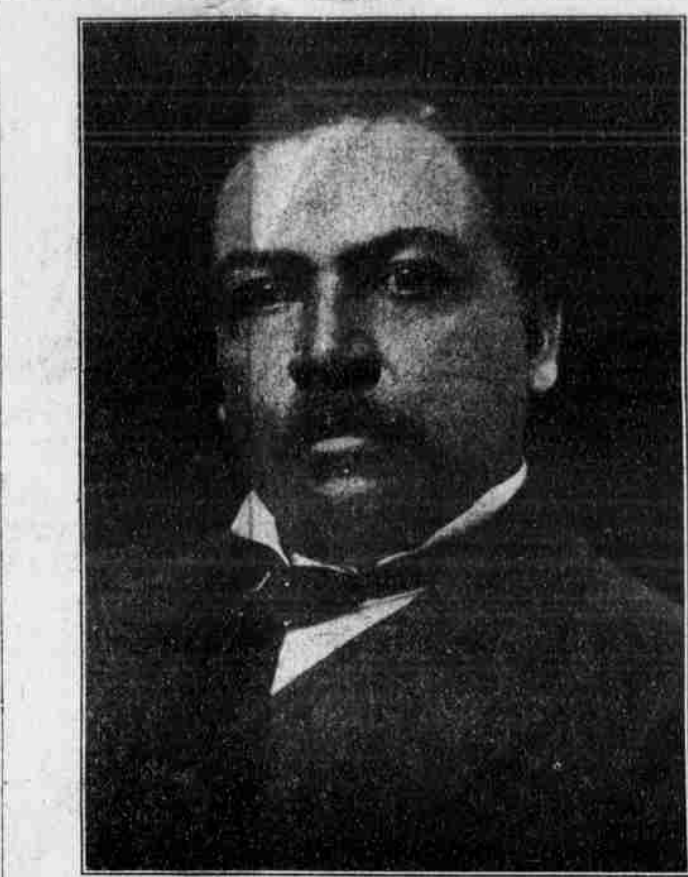
NEGRO MINISTER AMONG 10 TAKEN ON GAMING CHARGE

The Rev. J. M. Booker, a negro minister residing at 1329 Vine street was "among those present" at a tailor shop at 827 East Fifteenth street yesterday when a police raiding squad entered. Ten men, including the minister, were taken to a patrol wagon and taken to the Nineteenth street station where they were charged with gambling. At the station, a policeman asked Booker to explain his presence at the tailor shop.

"Ah was just offerin' spiritual advice to mah friends," he said.—The Kansas City Journal.

The above article is very unjust to one of Kansas City's leading colored ministers. The Sun does not believe nor will it believe that Rev. Booker was in any way connected with the gambling being indulged in at this establishment. This is another demonstration of the white press taking advantage of every opportunity offered it to hold up for criticism members of our race.

At the trial Tuesday morning it was proven Dr. Booker had torn his coat and stopped at the first tailor shop he came to enroute home (which happened to be this place) to



DR. W. E. SHAW
pastor of St. James A. M. E. Zion Church, 1905 Woodland Avenue, who has just paid the long standing second mortgage on St. James Church. During the seventeen months of Dr. Shaw's pastorate many members have been added to the Church and nearly five thousand dollars has been raised.

TWO GREAT BLUNDERS THAT MADE FOR NEGRO EMANCIPATION AND NATIONAL UNITY.

By J. Dallas Bowser.

When old John Brown in that memorable night of October 16, 1859, hurled his Javalin against the Gibraltar of the slave power at Harper's Ferry with design to rend it asunder and make henceforth an unobstructed passage for the slaves of the Old Dominion to the haven of human liberty, he committed a blunder that was farcical, almost laughable, but for its serious purpose and glorious aftermath.

For only an unreasoning fanatic would have attacked the South, entrenched as it was behind a bulwark of tradition, the prestige of aristocratic caste, and the odious fugitive slave laws, with only a score of men, poorly equipped as to arms, and inexperienced as to military training. The why and wherefore of this ridiculous blunder was John Brown's expectation that the slaves of Virginia would rally by hundreds and thousands to his little band of seventeen whites and five Negroes from the North, and fight their way through freedom with pikes! Discarding the employment of fire arms, choosing not to take human life unless absolutely necessary.

Of course the slaves failed to rally; less than a hundred coming to his assistance. In case they had ten thousand of them, unarmed except with pikes they could have made no effectual resistance against the disciplined forces of the Virginia militia.

Yet though Brown's crusade failed in its immediate purpose, its consequences were far reaching. His was

have it repaired and while talking to the tailor the place was raided. The fact that all the other men arrested were white and strangers to Dr. Booker should have convinced the officers he was innocent but one of them gruffly said drawing his gun. "Our orders are to bring everybody" and he was taken but was immediately discharged when Judge Fleming heard his story.

Old-Time Revival

Hear ye, hear ye! Oh yes, Oh yes, be it known to the East, West, North and South, there will be an old time Southern revival such as our mothers and fathers used to enjoy away back in Old Kentucky, Tennessee, Mississippi, Alabama, Arkansas and Virginia. The St. Stephens' Baptist Church will hoist its tent for the third time at Twelfth and Michigan for the sole purpose of saving the unsaved, since there are so many of our own people that do not attend any church and are absolutely on their way to hell! The Master said "Go ye out into the hedges and highways and compel them to come!" If you believe in real religion and sound conversions, good preaching, good singing of the old plantation melody and good praying, sound and pure gospel, come to this meeting. Bring someone with you; someone that is out of Christ, someone who puts their time in at the "movies," someone who plays policy, some fallen girl or boy, and have them saved by grace. Everybody is cordially invited.

We have secured the service of Rev. N. Nichols of Little Rock, Ark., for the first ten days and the Rev. Dr. Green, the world's wonder, of Kansas City, Kansas—and his good people will assist in this great battle for the Lord Jesus Christ. The R. B. Porter Jubilee Singers of Little Rock will be present every evening. Don't fail to hear them if you want your hearts filled with good singing. We have already enrolled more than one



REV. J. W. HULSE, D. D.

hundred known as the Prayer Band, who will conduct the Praise Service every evening beginning at 7:30 o'clock sharp. There will be a seating capacity for three thousand people—but don't wait for the shade of the evening. If you want seats, come on to the tent, though the sun be shining, for the days are long and nights are short. This will possibly be the last summer outing of the St. Stephens' Baptist Church, so don't miss it. Come and help us to save the souls of lost men and women and let them join whatever church they wish to join, just so their souls are saved.

Help us to make Kansas City a better place to live in, in the name of Him Who suffered and died for us all.

COME and let us do some REAL Kingdom building. This great battle will begin the first Sunday in July.

Praise Meeting at 10:30 a. m.; 11:00 a. m.; 2:30 o'clock Sunday School; at 4 o'clock, Old Fashioned Southern Praise Meeting; at 6:30 o'clock, B. Y. P. U.; at 8 o'clock, preaching.

This meeting will run until the Lord says stop. The Deacon Board, The Mother's Board, The Prayer Band, The Trustee Board and the Usher Board are all lined up on one accord for Christ and humanity.

REV. J. W. HULSE, Pastor.
CLARA BROWN, Church Clerk.

Crawford-Wood Wedding.

The marriage of Miss Ethelyn Crawford, daughter of Mr. John Crawford, and Mr. Doris Woods was solemnized Wednesday evening June 23, at 9 o'clock at the home of the bride's father, Rev. A. H. Higgs, pastor of the Centennial M. E. Church, officiated.

The bride, who was given in marriage by her father, was gowned in hand embroidered georgette over white satin and carried a bouquet of bride's roses and pinks tied with Tull. She wore a necklace and ear screws with Cameo Pendant, the gifts of the groom.

Miss Margaret Sallee, who was bride's maid, was gowned in pink georgette and wore a corsage bouquet of pink Killarney Roses. Mr. Robert Crawford, brother of the bride attended Mr. Wood as best man. Mrs. Robert Crawford was matron of honor and wore gray flowered georgette. Before the entrance of the bridal party Mrs. Nellie Hendricks sang, "I Love You Truly" and "At Dawning." Miss Arzetha Franklin played the wedding march. Mrs. Edna Tutt, Mrs. Nannie Burke and Mrs. Rosa C. Gipsen were attendants. Mrs. R. V. Adkins had charge of the presents. Mrs. Tutt, who was gowned in pink georgette, embroidered in beads, served as the bride's and maid's attendant.

A reception was served after the ceremony in the dining room. A souvenir heart was given each guest. Mrs. Robert Crawford was assisted by Mrs. George Conner, Misses Florence Frye, Alice Ricketts, Edna Tutt, Nannie Burke and Arzetha Franklin. The colors were white, pink and green. The bride threw her bouquet and it was caught by Miss Catherine Washington.

Mr. and Mrs. Wood will be at home at 2106 Woodland. Many useful and valuable presents were given.

Presents—Silver water pitcher, Centennial Choir; oak rocker, Steward Board Centennial Church; linen table runner, Mr. and Mrs. O. V. Watts and mother; bath towel, Mrs. Harmon (white); Japanese breakfast cloth, Mrs. M. B. Neal; night shirt and silk hose, Mrs. H. Neal; set silver knives and forks, wedding cake, two pieces handkerchief linen, hand embroidered lingerie, Mr. and Mrs. H. L. Gary (white); two linen handkerchiefs and towel, Mrs. Amanda Eligar; bath towel Mr. and Mrs. Hubbard, Mr. and Mrs. Roberts; linen table runner, Mr. and Mrs. Lige Hendricks; twelve hand painted plates, Mrs. Rosa Johnson, Miss Margaret Sallee; six hand painted bread and butter plates, Mr. and Mrs. Vire, Miss Mae Vire; Mr. George Walker; tea set, Mr. and Mrs. Chas. Washington; cut glass bowl, Mr. and Mrs. R. V. Adkins and baby, Helen; set ice tea spoons, Whibny family; berry spoon, Rev. and Mrs. N. L. Lee; cut glass water set, Miss Arzetha Franklin; cut glass jam set, Mr. and Mrs. George Cannon; olive fork, jam spoon, Mr. and Mrs. S. C. Gipsen and Miss Lella; canned fruit, Mrs. George Conner; pair linen towels, Mr. and Mrs. McLance; bath set, Mrs. Louvenia Washington and Miss Catherine Washington; cut glass ice tea mugs, Mr. and Mrs. Harry Johnson, Mr. and Mrs. Horace Conway, Mr. and Mrs. Walter Coleman, Mr. and Mrs. Williams, Mr. and Mrs. Sol Smith, Mr. and Mrs. Soney Wilson; cut glass tea glasses, Mrs. Bessie Bibbs and daughter; nickel plated percolator, Miss Florence Frye; twelve pieces aluminum set, Mr. and Mrs. Robert Crawford; food grinder, Mr. and Mrs. Tutt, Mr. and Mrs. Burk; pair Japanese candle sticks, Mr. and Mrs. Sheffield Douglas; frying pan, Mrs. Vina Owens and Company; initial bath towel, Mrs. Wm. Graham; pair linen towels, Mr. and Mrs. J. O. Morrison; linen pillow cases, Mr. and Mrs. C. H. Warrick; cut glass creamer, sugar and nappie, Mrs. Moalin; set of mixing bowls, Mr. Martin Franklin, Miss Ruth Green; salad forks, Mr. and Mrs. Chas. Palmer; white satin finish bedspread, Mr. and Mrs. Dale, Mr. and Mrs. Tolson; embroidered pillow cases, Mrs. Leon Joseph; hand painted dining room picture, Mr. and Mrs. Blackstone, Miss Mildred Fortson, Mrs. R. Davis; linen breakfast set, Mrs. Ethel Shores, Miss Elnora Maxey, Mrs. A. Mixon; cherry seeder and food press, Mr. Arthur Woods (white); linen lunch cloth, double shamrock edging, Mr. and Mrs. Theodore Freeland.

Mr. Chas. H. Adkins, set of gold hand cup and saucers, Mrs. Ella Barber, hen and twelve little chicks.

YES INDEED.

If the Chicago Giants had stopped at Jeff's Lunch, they would have played better baseball. Try Jeff's 1900 Vine street.

COMING? YES, HE'S COMING!
On Wednesday Evening, July 7, 1920

—To—
SECOND BAPTIST CHURCH—
Tenth and Charlotte Streets

HON. WM. MONROE TROTTER
Delegate of the Equal Rights League

"Paris Peace Conference"

"How He Got There"

Thrilling! Exciting! Soul-Stirring!
The Choir will furnish Music

Everybody Invited—Admission 25c.
REV. S. W. BACOTE, Pastor.

ATTENTION.

The Grand Lodge I. B. P. O. E. of W. meets in this city, August 22nd to 27th, and the reputation of the Negroes of Kansas City is at stake. We beg of you to sacrifice and co-operate with us for it will require every home occupied by Negroes in Kansas City to accommodate the visitors that will be here on those dates.

Kindly call Housing Committee Headquarters, 1315 East 18th Street. Telephone, Bell Grand 2898 and inform the Secretary as to how many you will be able to accommodate.

A member of the Committee will call upon you and give you further information concerning same.

HOUSING COMMITTEE.
Felix H. Payne, Chairman.